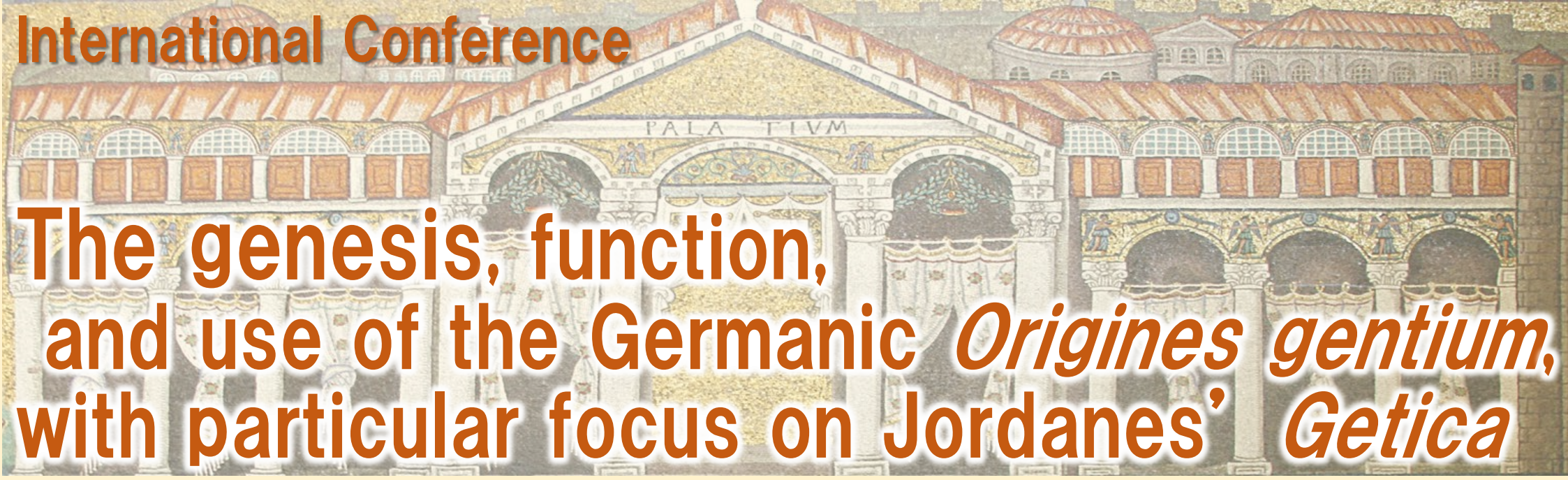
International Conference



The genesis, function, and use of the Germanic *Origines gentium*, with particular focus on Jordanes' *Getica*

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22-23 November 2026

Venue: Conference Hall, Integrated Research Bldg. for Humanities & Social Sciences, Nagoya University (Furocho, Nagoya Chikusa-ku, Aichi 464-8601 Japan)

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Registration:
https://forms.gle/j7nWYaKu71Q5BxKd8

Contact: kano.osamu.b3[at]f.mail.nagoya-u.ac.jp

SUNDAY, 22 November

13: 30 Introduction: Osamu Kano

13: 45 Shane Bjornlie (Claremont McKenna College)
Jordanes and the evolving polemics of historiographical narrative tradition

14: 30 Shunsuke Kosaka (Aichi University of Education)
The Political Necessity of Constructing a Gothic Past in Sixth-Century Constantinople

15: 15 Break

15: 45 Satoshi Ohtani (Tohoku University)
The Origin Myth of the Romans and the Christian View of History in the Writings of Jordanes

16: 30 Kouhei Abe (The University of Tokyo)
From Vivarium to the Insular World:
The Transmission of Learning in the Context of the *Divisio philosophiae*

17: 15 Helmut Reimitz
(Universität Wien/Österreichische Akademie der Wissenschaften)
'*Tunc habere et leges coeperunt*':
The role of law in late Antique and medieval origin stories

MONDAY, 23 November

9: 30 Stefan Esders (Freie Universität Berlin)
'*Melius est nobis pugnam praeparare quam Wandalis tributa persolvere*':
Remarks on the Lombards' mythical and historical relations to the Vandals

10: 15 Yoshiya Nishimura (Meijo University)
The Lombard *Origo Gentis* and Its Afterlives:
Ethnic Identity and the Uses of the Past in Southern Italy

11: 00 Break

11: 15 Koji Murata (University of Tsukuba)
Remembering the Goths in the Byzantine World after the *Getica*

12: 00 Osamu Kano (Nagoya University)
The *Getica* in the Merovingian kingdom: Some hypotheses

12: 45 Lunch

14: 00 Magali Coumert (Université de Tours)
Discussions on Jordanes' *Getica* in the early middle ages:
hints from the manuscript tradition

14: 45 Maximilian Diesenberger (Österreichische Akademie der Wissenschaften)
The *Getica* and its histories. The reception of Jordanes' History of the Goths in the 10th to 12th centuries

15: 30 Shigeto Kikuchi (The University of Tokyo)
Frankish past in the time of conflict:
a case study of historiographical works of Sigebert of Gembleux

16: 15 Break

16: 45〜17: 30 Final discussion

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